United Evangelical Action

Official Publication of the National Association of Evangelicals

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Rev. John H. Knight
Presbyterian Manse
Lynchburg, Va.

Chicago Convention Plans Completed

Chilton's Corner

The Love That Never Fails

Browsing through the many and various items of interest scattered thickly upon the editor's desk, I came across a letter from Dr. H. A. Ironside addressed to Dr. Keith L. Brooks of Los Angeles, California. The letter has bearing upon the very unfortunate and tragic circumstances associated with The American Board of Missions to the Jews, Inc. It reached us as an enclosure along with the statement of resignation of various members and officers of this organization.

Nothing is more distressing to the heart of the devout disciple than exposures of the nature connected with The American Board of Missions to the Jews, Inc., for with what delight do the enemies of Christ and His Church witness such incidents and events, and how they rejoice to publish from housetops such reports and disclosures.

The Lord's work is often wounded (and sometimes destroyed) in the house of its friends, and this seems to be the case in this instance.

It makes one, as a believer in Christ, blush with shame to read of a man with a salary of $8,000 a year issuing to himself a bonus check at Christmas time for the sum of $1,200.00, and that after funds given specifically for the reaching of the Jews for Christ. We must not be surprised, however, if these things serve to discredit such work in the eyes of the public and come as a tasty morsel to those who take an anti-Christ slant toward life and things in general.

The world is so ready to broadcast the view that Christians are always fighting among themselves, and that men sponsoring such agencies do so only to fill their own pockets at the expense of a sentimental, silly and gullible public, and the worldly world seek for any incidents which, in their opinion; serve to establish this finding.

In situations of this character, it is easy to become bitter, cynical and caustic in our denunciation of the guilty party. It is easy "in the heat of the moment to judge things before the time," and to be loud in pronouncements and silent in prayer. We can render our invectives, and shoot our arrows, the points of which are dipped in the vitriol of fleshly condemnation and equipped with the barbs of heated judgment.

How wonderful and refreshing to find in such circumstances men of the caliber of Dr. Harry Ironside whose Christian spirit bears witness to the reality and working of Christian graces, and in faith the manifestation and meaning of the love that is not "easily provoked," and that "never fails."

Some good can come out of evil, and surely this exhibition of Christian character and culture constitutes a true testimony to the workability of those qualities and virtues set forth in the Word of God in respect to the believer's conduct in the various relationships with his fellow disciples.

We quote the letter in part:—

Dear Brother Brooks:

. . . . . "For myself, I did not intend to give up faith in Joseph Ironside and his work. I have confidence in him as a warm, personal friend for many years. Of course, we have heard many things "against him and the mission, some of which cause very hard to think, but in every instance

(CONTINUED — Page 2)

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THE GOLD STAR

The Commander-in-Chief has paid the supreme sacrifice and a gold star hangs in the window of the Little White House. A hush falls upon the nation, while a sense of numbness creeps over the men on the battlefields in the four corners of the earth.

Death lifts this great leader out of the ranks of political parties and of contending groups. The cries of contending camps now unite and merge into the reverent and soulfull tribute of a united nation which stands with uncovered head at this passing of one of the most colorful figures the White House has ever known, for be our political views what they may, we must all concede that this man broke national tradition and precedent in respect to terms of office, and established himself as the dominant leader and the central and commanding voice of the whole country in a manner not known before. In his personality there met qualities and gifts that lent themselves to public life and to positions of leadership, while his approach to an audience whether seen or unseen held within itself all the arts of the orator and of the public speaker in capturing the crowd and winning its support and enthusiasm.

To attempt any appraisal of the late President's work and worth to the nation and to the world at this moment would be out of place.

Hushed be all hearts, for the voice of eulogy is mute—full and clear judgment belongs to time, and the character of his service and the wisdom of his policies will speak with more powerful voice through the language of time, for time alone throws all events into true perspective and sets them forth in the unadorned garments of reality.

The essential and requisite thing for the moment is reassurance. The nation needs it; the world calls for it. Where shall we find it? Some will point to a return to the policies of our fathers as the ground of confidence for the future. Far better would it be to call upon the God of our fathers since, in such an hour of crisis, we need to remember that leaders and nations are but men.

Few American Presidents have been so loved; few have been so hated, but the very genius of our American way of life and of the innate working of the American mind weds love to loyalty and melts hatred in the melting pot of devotion to a common cause, and service to common Country.

Let the nation, then, look with reverence and respect upon the new gold star as it hangs in the window of the Little White House, but let it not forget in this hour of national crisis to turn its gaze upon the "Sun of Righteousness" who alone has healing in His wings.

Charles G. E. Chilton

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United Evangelical Week Widely Observed

BOSTON, MASS., April 13—The office of N.A.E. has been a scene of even greater activity than usual as the preparation for the observance of National Evangelical Week, April 15-22 has neared its climax. Churches throughout the country are participating in the event by the distribution of literature, special announcements and messages relating to the week, and by special prayer for God's blessing.

On Sunday, the 22nd, hundreds of churches will receive special offerings for the 1945 budget.

Hyman Appelman Preaches In Jacksonville

JACKSONVILLE, Fla., April 10 — "To God's eternal glory, there were 120 actual additions, and at least 25 other conversions in the two weeks campaign conducted by Evangelist Hyman Appelman in the Southside Baptist Church, Jacksonville, Florida. Dr. W. Herschell Ford is doing a magnificent work as pastor."

Several Related Conferences And Conventions To Meet Between April 27 And May 3. N. A. E. Convention To Be Held May 1 - 3.

William A. Mierop
President of Bible Institute of Pennsylvania

CHICAGO, Ill., April 13—Following a decision of the Convention Committee of O. D. T. to approve the application of N. A. E. to hold its national convention with 122 delegates, plans which had been suspended were pushed to completion. Preceding the N. A. E. session, several other organizations having related programs will be in conference. These include the meeting of youth leaders April 27-29; Sunday School leaders, April 30 and May 1; National religious broadcasters April 30 and May 1; and missionary leaders, May 1. All these gatherings will center at the Stevens Hotel. However, the delegates will attend the Youth for Christ rally in Orchestra Hall on the evening of the 28th. On the afternoon of the 29th, there will be a great youth rally in a place yet to be announced.

The highspot of the whole series will be a great mass meeting, open to the public, on the evening of May 3, in Moody Memorial Church. At this service the newly elected officers will be installed and the annual offering received. Dr. Harold J. Ockenga of Boston, past president of the organization, will be the principal speaker.

Registration is open to all who come, but only the 122 constituting those in official relationship in major responsibilities will be recognized as voting delegates.

[illegible] in all things, charity

(SEE PROGRAM — Page 4)

Enrollment In Bible Institute Largest In 5 Years

PHILADELPHIA, Penn., April 13—Enrollment at the Bible Institute of Pennsylvania, 1530 No. Sixteenth Street, Philadelphia 21, Pennsylvania, is greater than for the past five years.

The Reverend Wm. A. Mierop, [illegible] the Lord, a responsible board of trustees, a consecrated staff, a godly faculty, a loyal alumni and a happy student body.

Plans are being formulated for expansion to provide for the school's growth.

N. A. E. Meetings In Salt Lake and Ogden

OGDEN, Utah, April 9 — The evangelical pastors of this area had two meetings recently on the occasion of the visit of Dr. J. Elwin Wright. The first started with a joint session of the Christian Business Men and the pastors at the Salt Lake City Y. W. C. A. Incidentally, this was the first luncheon meeting of the recently organized C. B. M. C. of the city.

Following the luncheon, the pastors stayed on to discuss the organization of an N. A. E. committee for the state of Utah. Plans are under way to take action soon. In the evening, Dr. Wright addressed a meeting in the First Baptist Church of Ogden.

Minister Enters Evangelistic Field

INDIANAPOLIS, Ind., April 14—Rev. Bennie T. Morgan, for the past eight years pastor in the Indianapolis District of the Methodist Church, will be appointed Evangelist at this session of the Annual Conference of the Methodist Church in June of this year. He then will enter into full-time evangelistic work. Rev. Morgan is president of the Indianapolis District of the National Association of Evangelicals and will be a delegate to the coming Convention in Chicago. He maintains a radio program, "The Hour of Hope" over Radio Station WISH of the Blue Network every Sunday morning. He has been pastor of the Shelby Street Methodist Church for the past five years where the Church has grown from

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Dr. A. G. Johnson Elected President Portland N.A.E.

PORTLAND, Ore., April 10—The Portland Evangelical Ministers Fellowship, cooperating with the NAE, recently elected Dr. Albert G. Johnson, pastor of Hinson Memorial Baptist Church, to the Presidency. The association meets every two weeks for a fellowship breakfast, with increasing interest and attendance. NAE representative, Rev. Nagel, has been a valued worker in helping to carry on the endeavor in this community. The Association plans to sponsor various City - wide evangelistic efforts from time to time.

The first "Portland Youth for Christ" rally was held Saturday night, March 24, at the Hinson High School Auditorium. Approximately a thousand persons attended the opening series of meetings which will be held every week. Several young men and women accepted the Lord Jesus Christ as their personal Saviour, following the sermon and appeal of the speaker, Dr. McCullough, pastor of the Tacoma, Washington, First Presbyterian Church.

N.A.E. Retreat In Detroit April 17

DETROIT, Mich., April 10 — The evangelical leaders of this area are conducting an all day retreat on April 17 at the Salvation Army Auditorium. Dr. A. Gordon MacLennan of Shadyside United Presbyterian Church in Pittsburgh and Mr. Leon Sullivan of the Christian Business Men's Committee, International, will be the principal guest speakers.

The sessions will be under the auspices of the Detroit Association of Evangelicals, directed by Mr. Irwin W. McLean, Executive Secretary.

35,000 Attend Sunrise Service

CHICAGO, Ill., April 12—The thirteenth annual Chicagoland Easter sunrise service, with Dr. Harry McCormick Lintz of Riverside, Cal., as speaker, attracted 35,000 worshippers to Soldier Field. A huge cross, 140 by 52 feet, illuminated from beneath and set off by the Scripture words "He is not here, for He is risen," furnished the background for the dawn program. The service was featured for a full hour by radio station WJJD.

Thousands of servicemen stationed or furloughed in the Chicago area attended, as in past war years. Due to the wartime shortage of men in church choirs, the massed choir of several thousand voices was not a program feature, but special music included several outstanding attractions. Carleton Booth, gifted tenor who directs music for New York's "Word of Life" programs carried over an Eastern network, led congregational singing. Beverly Shea, bass baritone and popular gospel singer heard daily on a Chicago radio station, was soloist. Other music included the "Sunrise Carollers" with trumpets, directed by Douglas Fisher, program director of "Chicagoland Youth for Christ," one of the hundred youth organizations which cooperated with the sunrise committee.

More than 500,000 persons have attended the Chicago lakefront program, which is planned by a group of one hundred laymen and executed by a steering committee of twenty laymen. Floyd E. Gephart, 4712 N. Kilpatrick Ave., a telephone engineer, was chairman of this year's committee, which met bi-weekly since the Christmas holidays, arranging a streamlined promotional campaign which included almost every conceivable means of bringing the service to the attention of Chicagoland.

To attract an early turnout at the service, a preliminary program beginning at 4 A.M. was arranged. It began with a 45-minute organ prelude by Douglas Fisher, followed by the posting of colors by the color guard of Aaron Post, No. 788, American Legion, all members of whom are Christian workers. Then Ray MacAfee, a divinity student at Northern Baptist Theological Seminary, sang "God Bless Our Boys," after which prayer was offered for the servicemen. The main program began at 6:30 with congregational singing.

The Rev. Alfred Johnson, pastor of Ogden Park Mission Covenant Church, offered the invocation. Scripture was read by the Rev. Jacob Blaaw, pastor of First Reformed Church of South Holland, and the Rev. Allen R. Blegen, director of the Lutheran Gospel Hour, of Elgin, Illinois.

Youth For Christ Rally In Framingham

FRAMINGHAM, MASS., April 14—The young people of the Park Street Baptist Church in Framingham, Mass., the Baptist Church in Holliston, and the West Natick Chapel have established a Youth For Christ Movement in their own community.

They have taken steps to organize such a group and as a result of this a number of minister, lay workers, and young people held a meeting to discuss plans for a future rally to be held in Framingham which seemed a logical center. An executive committee was chosen with Doctor Yates of the Park Street Church in Framingham as the Chairman. Others on the committee are Charles Bray from the Holliston Baptist Church, Mr. Harry Wentworth from the West Natick Chapel, and Mel Hatcher of the Park Street Baptist Church in Framingham. The Church of the Nazarene along with other churches in Framingham and surrounding communities will also cooperate in this effort and be represented on the committee.

Plans have been drawn up for the first Youth for Christ Rally to be held in the Park Street Baptist Church in Framingham on Saturday, April 28 at 7:30 P. M. The speaker will be Rev. Douglas C Johnston of the Central Baptist Church in Quincy. Rev. Johnston is a former wrestling champion and was an outstanding athlete. He is a graduate of Wheaton College in Wheaton, Illinois, and also of Gordon Divinity School here in Boston. Charles Bray will be the pianist and Miss Viola Foster from the Grace Congregational Church in Framingham will be the organist. The King's Carolers," a girls trio from Boston will render a few numbers in song. There will also be a number of testimonies.

Minister—

(Continued from Page 1)

last rank in Mission giving to the top rank of the District, increasing more than 5000% in the five years.

Rev. Morgan is very active in Youth evangelism and is a much sought speaker for Youth for Christ rallies. He has been greatly used in interdenominational work and in union revival services. He will not limit his ministry of the Methodist Church but will accept calls from all those who desire the fundamentals of the faith proclaimed that will save men from their sins. Rev. Morgan is just 27 years old and has been a minister since he was seventeen. He may be addressed: Rev. Bennie Morgan, 1009 Berwyn St., Indianapolis 3, Indiana.

Chilton's Corner—

(Continued from Page 1)

When I was troubling during the last few years, I went to either Dr. Muntz or Mr. Machlin for help and they were always able to explain things satisfactorily until some recent developments which shook their faith completely.

"After learning of them I had a long interview with Mr. Cohn and at first I hoped that some of the charges could be proven false. But I regret to say that as time has gone on I have absolutely lost confidence in the American Board of Missions to the Jews. I am very sorry that this is so and I do not want to do or say anything unkind, nor would I try to turn anyone away from contributing toward that mission if they felt clear in doing it, but I believe that Dr. Muntz has done everything possible to try to clear things up and has been thwarted at every turn. I have urged Dr. Cohn to call for an investigation by an impartial committee. This he has refused and I am afraid it would now be too late to help him if he did.

"I think, dear brother, we need to pray a lot about it and say very little until the Lord Himself makes all clear."

This letter is a perfect example of Christian charity. It recalls the language of the apostle when he says: "Have fervent charity among yourselves." This is not simply an adherence to the letter of the Word without the spirit. It is not an evangelical emphasis which is content to dot every I and cross every T, and yet which may remain as cold as the grave. It is rather the movement of the life of the Word made possible in its manifestation through lives filled with the love of the Spirit and committed to the will of God.

What a wholesome note these closing words strike: "I think, dear brother, we need to pray a lot about it and say very little until the Lord Himself makes all clear." This is not simply the profession, but also the possession and practice of evangelical Christianity.

There is another element here which meets not only in the spirit of this letter, but also in the position taken by all of these men—these men publicly resigning from the American Board of Missions to the Jews, Inc., thus joining in the protest of the other signatories two of whom were formerly field representatives, and the third, head bookkeeper for the mission. These men make plain the character and conduct of that love which while being patient with the offender, does not tolerate a disorderly walk, nor stoop to the weak and dishonorable course of "peace at any price."

With such men in the vanguard of service and work for Christ and His Church, the cause of evangelical Christianity is as bright as the promises of God and as sure as "The foundation of God which standeth sure."

As a footnote we might add that the brethren have formed a new mission known as the American Association for Jewish Evangelism, Inc., with headquarters at Winona Lake, Ind., and whose General Secretary is Joseph W. Hakes, D.D.

The directors of this new corporation will not be a self-perpetuating body, amenable to no one, as is the case with Mr. Cohn's Mission, but will be elected by a nation-wide advisory council of representative Christian leaders named annually by the contributors.

Soviet Newspapers Open Columns To Articles Refuting Religious Beliefs

MOSCOW (by Wireless) (RNS) April 10 — Newspapers in the Soviet Union have opened their columns widely to articles attempting to prove that religious beliefs are opposed to scientific truth.

An article in Komsomolskaya Pravda, organ of the Youth Communist League, praised Darwin as the first scientist to prove that man developed "without the participation of any supernatural power." The article was described as one of a series in response to requests by young readers for explanations regarding the structure of the world and the origin of life.

An earlier essay by M. Suslow, secretary of the Communist Party in the Autonomous Region of Stawropol, warned that "the school, while giving the proper outlook on the essence of the phenomena of nature and social life, should free from poison the knowledge of those children who are still under the influence of prejudices and superstitions."

"It should not be kept a secret," the Communist leader wrote, "that among the teachers there are a few who have lately been tolerant toward religion; there are even more cases of children who practice religion."

Writing in Nauka Nihizn, published by the Soviet Academy of Science, A. Guryev assailed belief in divine creation, saying:

"It is the task of the teacher to show that the world was not created by some kind of 'out of this world' force and does not represent something unchangeable; that the world is everlasting; that matter is in the process of endless development; that true science seeks reasons for the creation and evolution of the world in matter itself, and not outside it. It therefore rejects the idea of the supernatural, and along with it ancient fantasy concerning the beginning and the end of the world."

Izvestia, official Soviet newspaper, published an article by A. Oparin, member correspondent of the Academy of Sciences, dealing with idealistic and materialistic concepts of life. Later, a three-column article by Professor Vorontsky-Velyaminov appeared, entitled, "Was there a Beginning of the World?" The same author also contributed to Vechernaya Moskva an article which discussed theories regarding life on other planets.

It has been announced that courses on natural history for Russian schools are being prepared by the Academy of Sciences. A textbook on natural history for elementary schools was published last September by the People's Commissariat of Education at Moscow, on behalf of the Committee for the Polish Children in the U.S.S.R.

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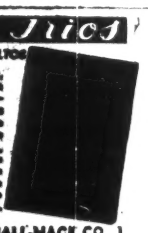

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All-Day Conference in Denver; North Presbyterian Church Hostess

DENVER, COLO., Mar. 22 (Delayed)—This was a big day for Evangelicals in the Denver area. It was the All-Day Conference that had been widely advertised with Dr. J. Elwin Wright as the leader.

Other headline speakers were Rev. Alex. Sauerwein of Huntington, L. O., Dr. W. M. MacIntosh, pastor of First Baptist Church of Ft. Collins, Colorado, and Rev. Merle L. Edwards of Denver.

The conference was held in the North Presbyterian Church of which Rev. Edwards is pastor. Sessions opened at 10 A. M. with a devotional period, a general discussion on live subjects and an address by Dr. Wright on "Facing the Challenge of Intrenched Apostacy." Many new and encouraging items of information were set forth by Dr. Wright, including the activities of the Washington office, the increasing restrictions on Gospel broadcasting, the organizing of the War-Relief program, the victory in behalf of Summer Bible Conferences, and many other recent developments.

At noon a splendid luncheon was served by the ladies of North Church, and an inspiring address was delivered by Rev. Sauerwein who stopped off in Denver enroute to Portland, Oregon.

The afternoon sessions dealt at length with the Evangelical Released-Time education situation, a subject to which the Denver Association has become committed for the inaugurating of such a program in Denver and Colorado. Over two thousand dollars was reported in the treasury earmarked for Released-Time purposes. Many aspects of this work were brought out, some quite baffling and disheartening, and others most encouraging for pressing the conflict. A full-time leader for this work was regarded as the most urgent and present need.

There was active participation from the floor in these discussions by large and representative audiences being present.

Time out was taken for the reorganizing of the regional setup which comprises Colorado, Wyoming and Utah. The following officers were elected: Rev. M. L. Edwards, Denver, president, Rev. J. E. Kauffman, Ft. Collins, 1st Vice-Pres., Dr. Ellis Lininger, Colorado Springs, 2nd Vice-Pres., Rev. C. C. Ellenberg, Denver, Secretary, and Mr. Glenn McMahon, Denver Treasurer.

Following the supper, (served to about 160 in the church dining rooms) an evening service of outstanding interest concluded the day's program. Dr. Wright presided, giving a concise review of current activities at NAE headquarters. Rev. Sauerwein followed with a splendid devotional address, and Dr. MacIntosh gave a soul-stirring concluding address on "Girding for the Church's greatest Conflict."

The Denver group is now looking forward to a big four-day Conference immediately following the Chicago convention in May.

Citizens Urged To Gather For Prayer On V-E Day

GREENSBORO, N. C. (RNS) April 12—Reminding citizens to gather in their churches for special prayers when news of victory in Europe is received, the Rev. Wilson Woodcock, president of the Greensboro Ministerial Association, has issued a statement cautioning against "unrestrained hilarity and rejoicing."

"All should remember," said Mr. Woodcock, "that V-E day will not mark the close of the war. Many men will still be fighting and dying in the other corners of the earth. Therefore, it is suggested that, while there will be great satisfaction over the defeat of one of our enemies, this is not the time for unrestrained hilarity and rejoicing. But it is a time for humility, repentance and prayer."

Stevens Hotel, in Chicago, where N.A.E. Convention will be held May 1 to 3.

Northwest To Have Series Of N.A.E. Conferences In May

PORTLAND, Oregon, April 13—Final arrangements are being arranged for a series of conferences in the Northwest at which there will be sessions for the various district and local committees and public sessions as well. The dates and cities included are as follows:

In Oregon:
May 13. Corvallis
14. Albany
15. Portland

In Washington:
16. Vancouver
17. Kelso
18. Tacoma
20. Bellingham
21. Bremerton
22. Seattle
23. Sunnyside
24. Yakima
25. Spokane

In Montana:
27. Great Falls

Dr. J. Elwin Wright of Boston and Rev. William H. Nagel, Regional Director for the Northwest, will cover the entire itinerary. Local speakers will assist at various points.

N. A. E. Presented to Evangelicals in Flint, Mich.

FLINT, MICH., Apr. 6—Definite and significant results have followed President Leslie Marston's visit to Flint, Michigan at which times he presented the work of the N.A.E.

Already a temporary committee has been set up to organize a local committee of the National Association of Evangelicals. This committee consists of three—the Rev. Harold P. Warren of the North Baptist Church, Rev. M. C. Bidwell of the Roosevelt Avenue Free Methodist Church, and the Rev. R. C. Johnson of the South Flint Nazarene Church.

This committee has met and is planning to have Mr. Irwin W. McLean of Detroit to speak to the pastors, and all who may be interested, on Monday, April 16th. It is the firm belief of many that this coming gathering will result in a permanent organization under the N.A.E.

Flint offers a great field for the development of such an organization since it is the home of great evangelical churches, and the sphere of an aggressive and fruitful Gospel ministry.

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The History of the Brethren

The only reliable and comprehensive account of the early Christian Church and the very beautiful Message which was then preached and practiced, a message of spiritual truth was recovered 111 years ago and is widely preached today. Now published in two volumes of 440 pages each, entitled, "The History of the (so-called) Plymouth Brethren," by N. Noel.

This work is not merely a review of their missionary efforts, but is the History that is so much valued and used and referred to by Bible students, Theologians and Historians (see in Libraries "A History of the Expansion of Christianity," Vols. IV and V, Harper Bros.).

These books are found in the libraries of most of the universities and colleges and in the municipal public libraries of most of the large cities in both England and the United States, and no library of either church history or the history of Christian doctrine is complete without them. They were published in 1936 at $6.50 per set, but the price is now reduced to $3 per set, postpaid in the U. S. No money need be sent with the order, and the books are returnable. A descriptive circular, with a Chart of the History will be sent free on request to the publisher.

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Los Angeles Evangelicals Sponsoring United Meeting

Dr. Bob Jones, Sr., the Speaker

LOS ANGELES, Calif., April 13—The Los Angeles Committee of N. A. E. is sponsoring a special series of meetings at Trinity Methodist Church, April 15 to 22. Dr. Bob Jones, Sr., of Bob Jones College, is the speaker. Mr. Merle Hancock, who led the music for the Appelman campaign, will direct the song services. Einar Faermu, noted Swedish tenor, will be guest soloist. A great week of blessing is anticipated.

ADVERTISEMENT

Notice of Detroit Association Annual Meeting

Pursuant to constitutional provision, notice is hereby given that the annual meeting of this Association for the election of Officers, Executive Committee and Standing Committees, postponed from March 9, 1945, will be held at the office of the Association, 301 Farwell Building, Detroit 26, Mich., on Monday, May 14, 1945, at noon.

J. C. Thiessen,
Secretary.

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Program 3rd Annual Convention N.A.E.

CHICAGO, ILLINOIS
May 1 - 3, 1945

PRE-CONVENTION SESSIONS
April 27 - 29
* Conference of Youth Leaders
April 30 - May 1
Conference of Sunday School Leaders
April 30 - May 1
* Convention National Religious Broadcasters
*Not originally related to N.A.E.
May 1
Conference of Missionary Executives
May 4
Meeting of the Board of Administration of N. A. E.
Stevens Hotel - Convention Headquarters
All sessions here except
Youth Mass Meeting, Sunday, April 29
To be announced
N. A. E. Mass Meeting, Thursday, May 3, at 7:30 P.M.
Moody Memorial Church
(Open to the general public)

Conference of Youth Leaders
April 27 - 29

Friday, April 27

Room 17	10:00 a.m.	General session
Rooms 20, 21 and 22	2:00 p.m.	Group sessions
Room 17	7:30 p.m.	General session

Saturday, April 28

Rooms 20, 21 and 22	10:00 a.m.	Group sessions
Room 17	2:00 p.m.	General session
Orchestra Hall	7:30 p.m.	Chicago Youth for Christ meeting

Sunday, April 29

The delegates will be assigned to greater Chicago churches for the morning and evening services. Churches desiring speakers are invited to make application.

3:00 p.m. Mass meeting. Place to be announced.

Address all correspondence to
Rev. Torrey M. Johnson, Chairman
Youth for Christ
130 N. Wells Street, Chicago, Illinois

Convention of National Religious Broadcasters
April 30 - May 1
All sessions in Room 14
April 30 9:00 p.m. Meeting of the Board of Directors
May 1 9:00 a.m. General session
For further information address
Mr. Dale Crowley,
P. O. Box 1112, Washington, D. C.

Conference of Sunday School Leaders
April 30 - May 1
All sessions in Room 1
April 30
3:00 p.m. Prayer
3:30 p.m. A Survey of the Sunday School Problem as of Today
7:45 p.m. A Study of the Causes of the Decline of the Sunday School
May 1
9:00 a.m. Sunday School Curriculum
10:30 a.m. Week Day Christian Education
2:00 p.m. Planning for the Future
For further information address
Mr. James DeForest March
Standard Publishing Company
8th and Cutter Streets, Cincinnati 3, Ohio

Conference of Missionary Leaders
May 1
Room 20
10:00 a.m. and 2:00 p.m. General Sessions
For further information address
Rev. Clyde W. Taylor
1402 F Street, N.W.
325 Kellogg Building
Washington 4, D. C.

Convention of NATIONAL ASSOCIATION OF EVANGELICALS

Tuesday, May 1

9:00 a.m. Registrations
Room 18
10:00 a.m. Meeting of the Executive Committee
2:00 p.m. Meeting of the Advisory Council and board of Administration
South Ball Room
7:30 p.m. Annual Prayer Meeting led by Rev. R. L. Decker

Wednesday, May 2

South Ball Room
8:00 a.m. Prayer meeting led by Rev. Ralph Mapp
8:05 a.m. Devotional message, Dr. Dan Freeman
9:30 a.m. Report of secretary, Mr. J. William Smith, Jr.
9:45 a.m. Report of treasurer, Mr. R. J. Taylor
10:00 a.m. Report of field secretary, Dr. J. Elwin Wright
10:25 a.m. Special music
10:35 a.m. President's address, Bishop Leslie R. Marston
11:00 a.m. Special music
11:05 a.m. Meetings of commissions and committees as follows:
South Ballroom (East end) Commission for Education
South Ballroom (West end) Commission for Radio
Youth for Christ office, 130 N. Wells St. Youth Leaders
Room 18 Commission for Missions
Room 20 Commission for Evangelism
Room 21 Industrial Chaplaincies
Room 8 Chaplaincies
Room 22 Constitution
Room 9 Industrial Chaplaincies
Room 16 War Relief—To be announced
Nominating Committee

South Ball Room
2:30 p.m. Report of commissions and committees
3:30 p.m. Special music, after which reports will continue.

During the afternoon committees which have not concluded their work will continue in rooms to be announced on the bulletin board.

South Ballroom
7:30 p.m. Address by Rev. Don Householder of Los Angeles

Thursday, May 3

Note: Chairmen of commissions or committees desiring to meet today should make application at the registration desk for room assignments. These will then be posted on the blackboard at the rear of the auditorium.

South Ballroom
8:00 a.m. Morning prayers led by Dr. Harry E. Jessup
9:00 a.m. Devotional message Rev. Harold P. Warren
9:30 a.m. Commission and committee reports
11:00 a.m. Special music
11:10 a.m. Continuation of reports
2:00 p.m. Election of officers and board of administration
Appointment of commissions and committees
Selection of 1946 Convention City
Unfinished business
6:30 p.m. Mass meeting at Moody Memorial Church. Special music. Installation of officers. Address: Dr. Harold John Ockenga. Adjournment.

Friday, May 4
9:00 a.m. All day meeting of the Board of Administration.

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[redacted]

Stairway leading into the lobby of the Beautiful Stevens Hotel, Chicago. N.A.E. Convention site, May 1 to 3.

Mortgage Burning At Churchill Tabernacle

4,000 Raised In Easter Campaign

BUFFALO, N. Y., April 10 — h great crowds filling the ding to overflowing. The urchill Tabernacle in Buffalo, Y., celebrated its 25th anni- ary with three silver jubilee vices on Easter Sunday. At evening service, the Taber- le's $64,000 mortgage was ned — the result of a six- ks' campaign, during which Tabernacle members and ds raised a total of $32,000, a group of Christian business in the city gave the other 000.

ervices were held each eve- g during Holy Week, with guest speakers occupying the pit on different evenings. On n Sunday, Dr. Louis T. Tal- pastor of the Church of the n Door, Los Angeles, Calif., the speaker at all three serv- . On Monday evening, Dr. bot delivered one of his fa- s illustrated sermons on the ject: "Russia and the Sun ng Kingdom. Their Place Part at Armageddon."

. V. Raymond Edman, pres- t of Wheaton College, was speaker on Tuesday, and William A. Sunday, wife of late evangelist, "Billy" Sun- under whom Dr. Churchill converted, was the speaker Wednesday. Thursday found Bob Jones, Sr., president of Jones College, Cleveland, ., in the Tabernacle's pul- Following Dr. Jones' stirring sage, the Sacrament of The 's Supper was observed.

od Friday Services will long emembered by those who at- d. The Western New York erence of the National Asso- on of Evangelicals co-opera- with the Tabernacle's serv- During the three-hour after- service, Dr. Walter A. Maier e Lutheran Hour Broadcast; Walter Vail Watson, pastor Bethlehem Presbyterian h, and Rev. Wesley J. Far- r, pastor of the Kennedy Methodist Church, were the ers. Dr. Clinton H. Church- sided.

evening service on Good y was broadcast over Sta- WKBW. Dr. Maier, in his dynamic way, delivered a g message.

Easter Sunday morning, hurchill told his congrega- hat the mortgage had been and the church was now ree. "I don't know how you bout it," said Dr. Churchill, I feel wonderful. It is the ime in my life that I have the pastor of a debt-free , and it feels mighty He then went on to deliv- soul-stirring message on Empty Tomb, the Risen the Never Ending Life."

Sunday was the speaker afternoon service, and Dr. d J. Smith, pastor of the 's Church in Toronto, Ca- a personal friend of Dr. ill for many years, spoke evening service.

r Rodeheaver, nationally- sang leader; his sister, ith Rodeheaver Thomas, soprano soloist, and B. D. Ackley, author of over 4,000 hymns, were the guest musicians during the Holy Week services. The Tabernacle's white robed choir under the direction of George E. Gowing presented a number of great Easter selections. The musical program was exceptionally good, with the Tabernacle's own soloists coming in for their share of credit in making this the greatest Easter celebration in the history of the Tabernacle.

Holy Week Series Conducted By Seattle N.A.E.

SEATTLE, Wash., April 10— The Seattle Evangelical Ministers in cooperation with the Christian Business Men's Committee conducted noon-day services in the Moore Theatre during Holy Week. Dr. Paul Rood of Glendale, California and Mr. Paul Myers (First Mate Bob) of Hollywood, Calif., were the speakers. The congregations were large and blessed of God. Thirty minutes of the one hour service were broadcast over four stations in the Pacific Northwest.

The Association is growing in interest and becoming recognized in Seattle as an important influence in the spiritual welfare of the city. A Sunday afternoon rally during the month of June with Dr. Paul Rees is now planned.

Appleman Says Chicago Revival Very Successful

JACKSONVILLE, Fla., April 10 — Dr. Hyman J. Appleman writes as follows: "The Lord did marvelous things against some tremendous odds in the Bethany Reformed Church, Chicago, revival just closed. He gave us beyond sixty upon profession of faith and transfer of membership. It was a literal miracle. Pray for us in the Southside Baptist Church, Jacksonville, Florida, on March 26 - April 8th, and in the First Baptist Church, Jacksonville, April 9 - April 22nd.

Gov. Dewey Urges Prayers For Success Of Peace Conference

ALBANY, N. Y. (RNS) April 11 — In a proclamation fixing April 16 - 22 as World Order Week, Gov. Thomas E. Dewey urged churches of all denominations to devote Sunday, Aug. 22, "to special consideration of the momentous occasion ahead and prayers for the success of the San Francisco conference."

The Governor's proclamation added: "When the delegates from the United Nations convene at San Francisco April 25, they will begin a conference which promises to establish the new era for which sincere men and women have prayed for centuries, an era in which the people of the world will abandon mutual hatred, slaughter and destruction."

Cuff Notes by Cook

Report of Mid-West Activities. By Robert A. Cook, Co-pastor, Mid West Bible Church of Chicago

I talked the other day with Sgt. Bert Friman, who is just now home for a while after having been seriously wounded in the battle before Strasbourg.

It seems that this particular morning before they went over, he had felt impelled to appoint not only a second in command, but a third, as well. Bert says, "You know the day you're gonna get it."

Get it he did, as the American boys faced a battalion of Jerry machine guns. Bert fell with a shattered leg, other wounds. Every time he moved, he drew machine gun fire. So-o-o he kept still. Still, that is, in terms of motion. But for six hours as he lay there, the kept up a continuous prayer and praise meeting, liberally sprinkled with hymns and choruses.

"The best thing I learned out of all this," Bert told me, "is that Christ is with you all the time. Oh, I knew it before, but I've realized it lately!"

"What was the most outstanding experience you had over there?" I asked him, as we talked about the opportunities there are for enlisted men to witness to other G. I.'s.

Bert proceeded to paint a word picture that I'll never forget.

"We were at the command post one night," he said," when a young fellow was brought in—badly hit, he had been wounded while saving the life of a colonel.

"I strolled over, and knelt down beside him. Found him more than ready to listen to the Gospel. Spoke to him of the Lord Jesus Christ and His power to save. This boy asked me — as many have — to sing a hymn. Favorite among many of the boys is The Old Rugged Cross. I sang it through, while other fellows stood around.

"I'll never forget that scene — this deep, dark, damp French basement, with blood-matted straw on the ground, and the guttering light of one shielded candle our only illumination. I'll never forget how the boys stood and cried while I sang for their dying buddy.

"I don't know what happened to him after that, but if he died, I know he went straight to be with Jesus. You see, I led him to Christ."

* * *

Things are pretty well set up now for the National Youth Conference, to be held April 27-29 in Chicago, with headquarters at Stevens Hotel. Although the government ban limits out-of-towners to 50, Chicagoans by the hundreds are planning to attend as many of these interesting sessions as possible. Torrey Johnson is general chairman of this affair, and hopes that out of it will come a clearing and enlarging of vision for leaders of young people everywhere.

* * *

Billy Graham, of Youth for Christ International, is on a trip to the West. He expects to contact every major youth center on the Coast, and is slated for set-up meetings in dozens of places.

* * *

Youth for Christ directors and leaders from half a dozen major centers met in Chicago the other day to complete plans for the International Youth for Christ Conference to be held July 22-29 at Winona Lake, Indiana. Plans now include classes on missions, evangelism, Bible, and daily clinics on the problems peculiar to Youth for Christ work. Outstanding missionary speakers and youth leaders are being invited for the program, and daily radio broadcasts will be sparked by the identifying features of Youth for Christ programs from big-time work across the nation. For information, write Youth for Christ International 130 N. Wells, Chicago 6.

Boise Committee Elects Officers

BOISE, Idaho, April 5 — Rev. William H. Nagel recently visited this city and assisted in the development of the work in this area. A temporary organization has been in existence for some time.

The following officers have been elected: Rev. A. Caldwell, chairman; Rev. R. Maurie, vice-chairman; Rev. R. W. Howell, secretary-treasurer; Rev. C. E. Lichty, corresponding secretary. A fine spirit pervaded the meeting.

A six-point program was advocated:

1. To make an intensive effort to acquaint the people of the area with the work of the Evangelicals.
2. To engage in a personal evangelism crusade, providing a gospel of John to every home in Boise.
3. To encourage the organization of a laymen's fellowship.
4. To take steps to launch a "Youth for Christ" effort.
5. To take steps immediately to plan for a city-wide evangelistic meeting with some nationally known evangelist at the earliest possible date.
6. To foster a rural program of Bible conferences and evangelism.

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Soldier Field Youth Service To Break All Records

CHICAGO, Ill., April 10—Climaxing 150 religious rallies in Middle Western cities and hamlets during the month of May, a Memorial Day evangelistic rally in Chicago's Soldier Field is being planned as the largest united Protestant service in the Windy City's history. The sponsoring committee, composed of evangelical leaders representing all denominations, expects a turnout exceeding 100,000 persons.

Growing out of the weekly Youth for Christ meetings, attendance at which swelled to 28,000 at the October master rally in Chicago Stadium, and out of the Greater Chicago Easter Sunrise Service which draws more than 50,000 persons annually, the Memorial Day program is designed to bring a religious emphasis on a great national holiday.

Previous to the main service scheduled for 7 P.M., a half hour preliminary program will include special musical numbers featuring a combined brass band of 300 instruments and a combined choir of 5,000 voices. Col. Harry Otway of the Salvation Army, one of the nation's musical specialists, will direct the band, and Talmadge J. Bittikofer of Detroit, musical director with the "America Back to God" radio crusade, will lead the choir. Outstanding speakers and testimonies from all over the world will be presented.

Memorial Day afternoon the Youth for Christ group will present a double-header baseball game in Grant Park, featuring Lane Tech vs. Waukegan High in the first game, with Wheaton College vs. Glenview Naval Air Station in the second frame. Rogers Hornby is slated for the job of umpire. Out of town visitors can take advantage of the opportunity to see the Adler Plantetarium, Shedd Aquarium, and the Field Museum.

Part of the countrywide evangelistic movement which is helping to gear America for spiritual revival, the Soldier Field Rally is expected to precipitate an overflow from coast to coast. Interest in the rally will be promoted by five evangelistic teams, which during May will circuit 150 cities and villages in the Chicago area for concentrated one-night meetings.

Feature of the service at Soldier Field will be a colorful missionary pageant, with the brilliant spotlight singling out groups representing the bleeding nations of the world, and disclosing their spiritual need. During this pageant, a human cross of servicemen will march across the field. The combined choir and band will sing special arrangements of Gospel hymns, and as the service closes with a musical rendition of "The Holy City," lights will dim out in the huge amphitheatre, and three living white crosses will be discerned in the stands, accompanied by the sudden appearance of angelic figures, blowing golden trumpets upon the colonnades.

Letter From A Concentration Camp In Europe

GENEVA (By Wireless). (RNS) April 12—From a concentration camp somewhere in Europe, a woman prisoner has written to friends here a letter that reveals a remarkable Christian fortitude in the face of suffering.

"To begin with, I should like to say that I am not at all in despair, or downcast," the prisoner wrote. "On the contrary, I am only grateful to God for these years of captivity. I understand He has a plan for me, and also for my companions, whom I am able to help by my faith.

"Tell my husband the longing for him and the children was the hardest to bear.

"I lost 12 kilos, my hair turned gray. I suffered continual attacks of angina pectoris, phlebitis, inflammation of the jaw, and various other lesser ills. But what helped me through everything was that I obtained permission to receive a New Testament.

"Every Saturday, I translated a passage and went to the different buildings to read it aloud to my fellow-prisoners.

"I spent my free hours with others in an intensive study of the Bible. Of course, this was forbidden, but it was all the more stimulating and living for that reason.

"About 200 of us slept in a dormitory in beds, two above another, and very close together There were fleas, lice, smells snoring, etc. But now, when I look back, it was paradise compared to present conditions.

"Formerly there were three infirmaries and one to three deaths daily among the 12,000 prisoners in the camp. Now there are from 40 to 60 deaths each day in seven crowded infirmaries, from typhus internal troubles, diphtheria, tuberculosis, etc. There are about 1,200 to 1,500 prisoners in blocks meant for 400.

"At the moment, there is a wonderful sunshine. It is difficult to understand in a wonderful world why men should create such a hell.

"If only I could press my husband's hand just once and embrace my children! But if that is not to be, I hope I will be given strength to say, 'Thy will be done.' We know and understand so little. But life has taught me that everything hard to live through is always for the best."

Central California To Organize For N.A.E. At Meeting On May 11

OAKLAND, Calif., April 21—A general call is being issued to pastors throughout central California to attend and bring delegations for a meeting to be held on May 11 in this city. The program of the day will be as follows:

3:00 p. m. Devotional. Dr. George B. Huebert of Reedley, Cal.

3:30 p. m. Presentation of N. A. E. Dr. J. Elwin Wright.

4:00 p. m. Discussion period. Rev. Edwin Johnson, presiding.

5:00 p. m. Business session.

6:00 p. m. Supper for all delegates. Advance reservation necessary. Dr. J. B. Matthews of Fresno will bring a special message at the supper hour.

7:45 p. m. What can be done in central California. Rev. J. Elwin Wright.

8:15 p. m. Discussion period.

8:30 p. m. United For Action. Dr. L. J. Julianel of San Francisco.

The sessions will be at the Mission Covenant Church, 2100 Fifth Avenue, in Oakland.

The sponsoring committee includes Rev. Edwin S. Johnson, the hostess church, chairman; Rev. Wallace S. Johnson, Evangelical Free Church, Oakland; Dr. L. J. Julianiel, First Baptist Church, San Francisco; Rev. Baldwin Sherman, Havenscourt Colonial Church, Oakland; Rev. E. Tanis, Christian Reformed Church, Alameda; Rev. R. J. Thurmond, Secretary-Treasurer, Northern Council California and Nevada District Council of the Assemblies of God; and Rev. Raymond White, United Presbyterian Church, Oakland.

It is expected that the foundation may be laid for extensive cooperative work among evangelicals of this area during these sessions.

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Calvary Baptist Church Conducting $200,000 Debt Reduction Campaign

NEW YORK, N. Y., April 14 — Calvary Baptist Church of New York City is making fine headway in the organization of the $200,000 Mortgage Reduction Campaign.

Mr. Philip A. Benson, President, Dime Savings Bank of Brooklyn, Brooklyn, N. Y., Past President American Bankers Association; Dr. John W. Bradbury, Editor of the Watchman Examiner, New York City; Dr. Will H. Houghton, President, Moody Bible Institute, Chicago, Ill., former Pastor Calvary Baptist Church, New York City; Dr. Bob Jones, Founder of Bob Jones College, Cleveland, Tenn.; and Dr. Gordon Palmer, President, Eastern Baptist Theological Seminary, Philadelphia, Pa., have agreed to serve as a committee of sponsors. In his telegram of acceptance Dr. Bob Jones said, "All orthodox Christians regardless of their denominational affiliation must help save that great orthodox center. Calvary Baptist Church does not belong just to New York, it belongs to orthodox Christians everywhere."

Calvary Church is the evangelical cathedral of New York City. Through the years the greatest Christian leaders have occupied its pulpit and ministered to thousands of God's people. Through these activities and by means of the radio over fifteen stations the church's ministry is nation-wide in its influence.

In providing over $40,000.00 a year for missions and in providing spiritual and inspirational facilities for service men and women, many of whom go from its hospitality to the fighting fronts, Calvary truly has become an international institution.

This New York evangelistic center must be saved.

For nearly a century Calvary Baptist Church has stood as a lighthouse for God in the world's most populous area. Through the years thousands of precious souls have been won to Christ and hundreds of thousands have been built up in the faith as a result of its Church and Radio Ministry. The outreach and influence of this gospel ministry has been mightily used of God.

In its ministry to the members through its varied activities Calvary is an unusual church. Thousands of friends from far and near join us in our church services. Calvary Church is the rallying center of God's people in the metropolitan area. More people attend definitely spiritual services at Calvary Baptist Church than

(CALVARY—Page 7)

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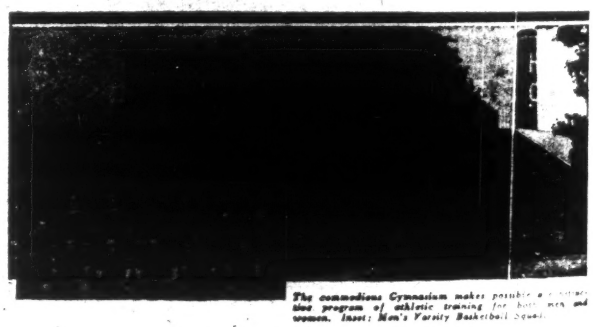

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David C. Cook Publishing Company Observes 70th Anniversary

DAVID C. COOK Founder

A great Publishing Company celebrates its seventieth anniversary. It found its birth through the consecration of one man to the service of Sunday Schools. Today we have a great plant occupying nine acres. This Company is now the largest in the Interdenominational field producing 100,000,000 copies of publications annually. Its annual catalog lists more than 5000 items, and 60,000 Sunday Schools the world around use its material.

The story of David C. Cook is in the tradition of the best of American success stories. His immediate family still carries on the active management of the company. "The work has been passed to us," says David C. Cook III, now president," and so long as it remains with us we shall never deviate from my grandfather's purpose."

David C. Cook Sr. was born on August 28, 1850 in a Methodist parsonage and learned the printer's trade in his boyhood. At the age of 20 he was Superintendent of three mission Sunday Schools which he himself had organized in the poorer districts of Chicago. Though a business man, his Sunday School work began to claim more and more of his time. Realizing the need for "lesson helps" and material of a similar character he tried to interest several publishers, but they laughed at his "Visionary" ideas.

In desperation, Mr. Cook decided to try it himself. One night he sat up until dawn writing the lesson helps that nobody else would provide. The next day, he set the type by hand, inked the rollers of his small press, and ran off a few impressions of his work. Thus was born the first Sunday School Quarterly.

His own classes greeted the little paper with great enthusiasm; and right then, Mr. Cook had his second big idea. Why not offer the help of his "Quarterly" to other Sunday School workers? He did, and, to his amazement, orders came back immediately for 40,000 copies. The second issue of the Quarterly almost doubled that figure. In this way, Mr. Cook had answered the crying need for True-to-the-Bible teaching material. Immediately the thing came as a direct call of God, for the whole movement seemed more the direction of a higher power than an accident of fate. So it came to pass that at the age of 23 this devoted man of God turned wholeheartedly to this task to which he devoted the remainder of his life.

In 1882, Mr. Cook moved his company to Elgin, and set up his presses in an old mill in the heart of the city. But the demand for the Cook materials kept growing, and the list of publications kept lengthening. New lesson helps were added until every department of the Sunday School had specially prepared age-graded material. Before long, this second home of the company was utterly inadequate to supply the increasing demands for Cook periodicals, and in 1901 Mr. Cook moved his company into the specious building which he built beside the Fox River in the North end of Elgin, and which has been its home ever since.

As already indicated, David C. Cook III carries on. It was in March of 1932, after a particularly grueling season of work, that David C. Cook, Jr. succumbed to a sudden attack of pneumonia and his son, David C. Cook III took over the active management of the company.

Fortunately, this sudden and great responsibility did not find him unprepared. He entered upon his duties only after a thorough theological preparation and years of close association with the principles of his father and grandfather. The teachings of Jesus Christ have formed the major part of his education from early childhood, and he himself is a teacher of a Young People's Sunday School class and actively associated with a great number of recognized religious organizations. Under his progressive leadership, many new policies have been adopted in management methods, designed to give the 350 employees of the company better working conditions, better wages, and a greater voice in management. In stating the firm's policy today, Mr. Cook says, "It is, and will continue to be, our purpose to provide teaching aids True-to-the-Bible and to the teaching of Jesus Christ, and so close to the needs of the Sunday School teacher and pupil, that they will be welcomed in schools of every Protestant denomination as invaluable aids in winning young people to Christ. We are thankful that, despite the constantly recurring problems of depressions and wars, we have never laid off any of our faithful employees, nor found it necessary to lower the standards of our publications. For seventy years, we have been devoted to Christian work in helping to lead boys and girls and young people to Christ.

DAVID C. COOK III President

Calvary--

(Continued from Page 6)

n any other church of the metopolitan area of New York.

The financial institutions will educe the mortgage by 4½ times he $200,000.00 which must be aised to pay on the mortgage.

The church will be secure when his money is paid, as income rom the property will meet all equirements of care for the reaining mortgage.

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About It

Seattle Ministerial Association Scores 'Unchristian Attitude' Towards Japanese-Americans

SEATTLE, Wash. (RNS) April 10 — The East Side Ministerial Association has gone on record "opposing the un-American and un-Christian attitude of the self-appointed leaders of a movement to eject all American citizens of Japanese descent from our country."

The resolution declared:

"The proposed action is so contrary to the spirit and letter of the constitution and the higher national ideals that we feel all good citizens of our nation should join in opposing the Fascist, racist philosophy and its proposed Nazified action. It expresses a racial discrimination which we have strongly condemned in other countries, and which must be eliminated speedily if world organization for peace is to have a chance.

"We believe that our sons have fought and died for justice, equality, and peace throughout the world, and it is unthinkable that we at home should be false to these ideals for which we asked they to pay so high a price."

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BROOKWOODS

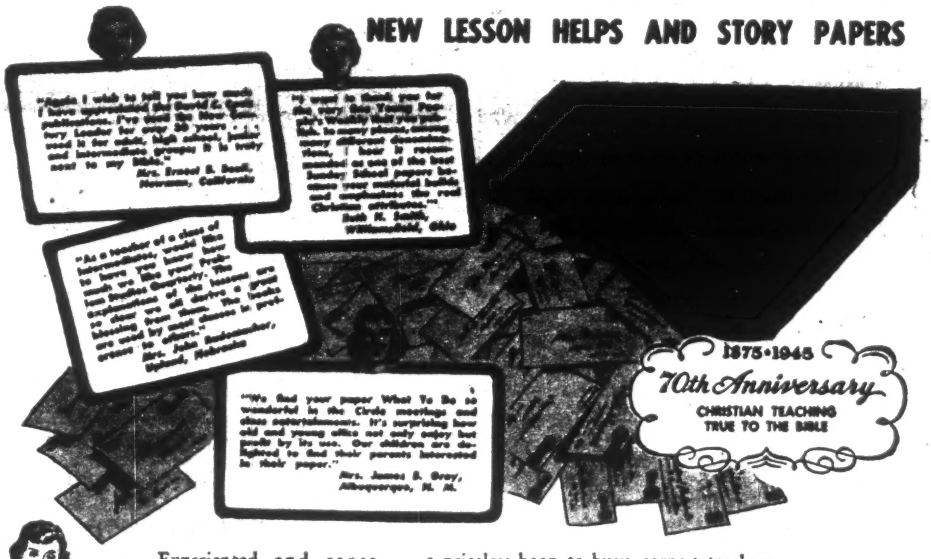
CAMP FOR BOYS 9 - 14

Located on beautiful Lake Winnepesaukee in the foothills of the White Mountains. Balance Program. Swimming, boating, riding, crafts, archery, Bible Study. Nurse. 8 Weeks Season. Booklet.

Dr. H. Lindsell, 3040 W. Washington Blvd., Chicago, Ill. or Box 11, W. Somerville 44, Mass.

Thousands of Letters like these Acclaim

NEW LESSON HELPS AND STORY PAPERS



Experienced and consecrated Sunday School teachers know "true-to-the-Bible" teaching when they find it. That is why more and more over the nation are turning to Cook's Lesson Helps and Story Papers until now nearly ONE-THIRD of the Sunday Schools of our land are using them successfully. The ringing testimony of representative teachers as given above is your reason for examining Free sample copies.

Help You Win More for Christ

Boys and Girls in every S. S. department welcome Cook's Lesson Helps with genuine enthusiasm because Uniform Lesson Topics are given a special "graded treatment", to fill the needs of each age group. Lesson material also embodies the very latest teaching techniques successfully used by our most advanced public schools. Among these techniques is the now famous

Step-By-Step Teaching Plan

Helps teachers hold the interest of their classes as they progress through the lesson step by step. Applies proved teaching principles . . . a priceless boon to busy, earnest teachers . . . now solving the teacher problem in many Sunday schools by winning eager volunteers for growing classes.

See Our New-Style Story Papers

That have the "Four-Star" features which tie the Sunday lesson theme into home activity and extend its influence through the week. These story papers are not an "extra"; they complete a well-rounded program of Bible teaching with top-notch stories and articles which help win boys and girls to true Christian living.

DAVID C. COOK PUBLISHING COMPANY
850-D North Grove Avenue, Elgin, Ill.

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☐ Begin. ☐ Prim. ☐ Jr. ☐ Inter-Sr. ☐ Y. P. ☐ Adult (Depts.)

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Address _____

City and State _____

I am ☐ Pastor, ☐ Supt., ☐ Teacher, ☐ Worker in the _____ Sunday School

Denomination _____

David C. Cook Publishing Co., 850-D North Grove Ave., Elgin, Illinois

United Evangelical Action

Published twice each month at Boston, Mass., by the NATIONAL ASSOCIATION OF EVANGELICALS

"Entered as second class matter January 15, 1944 at the post office at Boston, Mass., under the Act of March 3, 1879"

J. ELWIN WRIGHT, Acting Managing Editor
CHARLES G. E. CHILTON, Associate Editor
CHARLES W. CAMPBELL, Business Manager

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Subscriptions and advertising to be sent to the attention of the Business Manager.

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Contributions and memberships in N. A. E. should be sent to Miss Gertrude D. Clark, Assistant Treasurer, 120 Tremont St., Boston 8, Mass.

FINANCIAL STATEMENT

Balance, March 1	$	121.07
Receipts		8,256.12
		8,356.19
Disbursements		7,778.74
Balance, March 31	$	579.45
1944 N.A.E. Budget		575,000.00
Received during year ending March 31		48,220.00

All friends who are interested in this great movement for United Action among Evangelicals are urged to take the financial needs of the work on their hearts, praying and giving as the Lord directs.

Sustaining Time On the Networks

We have always maintained that a monopoly of the sustaining time provided by the four major networks for Protestant broadcasts exists. This has been denied by some and doubted by others. We submit the facts herewith.

The procedure of the networks in selecting speakers varies but the net result is the same in all instances. A single organization and its affiliates get most of the free time. We have specific evidence to show that influence has been exerted to persuade the networks not to sell time for religion. The result is that denominations and churches not within the fold of the Federal Council may neither enjoy the privilege of broadcasting on sustaining time nor the right to purchase time on most networks and independent stations. The government no longer permits religious organizations to build stations. Therefore, all doors for broadcasting (with certain exceptions) are closed to a large percentage of Protestants.

The exceptions are as follows:

1. Many independent stations still give or sell time to churches and organizations. The practice is definitely on the wane and will be a thing of the past unless measures are taken to prevent the exclusion of such broadcasts.

2. The Mutual Broadcasting system sells time on Sunday until 1:00 p. m. No new contracts are being made. The six broadcasts now being carried are (1) Young People's Church of the Air (Interdenominational); (2) Voice of Prophecy (Seventh Day Adventist) (3) Radio Bible Class (Interdenominational); (4) Wesley Radio League (Interdenominational); (5) Pilgrim Hour (Interdenominational); (6) Lutheran Hour (Missouri Synod). It is believed that all sale of time for religion by Mutual will be discontinued next September.

3. The Blue Network is the first and only network to recognize other Protestant interchurch agencies. The National Association of Evangelicals and the American Council are each given 3¼ hours yearly over several stations.

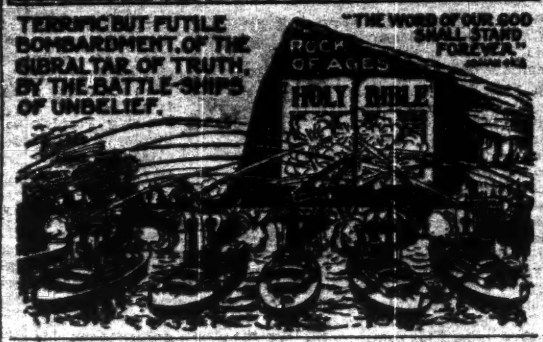
4. All networks except the National Broadcasting Company have assigned time, although very infrequently, to speakers of evangelical denominations or churches not affiliated with the Federal Council, which enjoys a monopoly of free time.

These few exceptions constitute the sum total of the opportunity of the great majority of Protestant denominations, with a combined membership of over 13 millions, to use the air.*

THE PRESENT TREND IS TO FURTHER RESTRICT EVEN THESE LIMITED PRIVILEGES.

We present an analysis of the time devoted to religion, based upon the reports sent us by the networks. The figures are, therefore, authentic and reliable.

Something To Think About



THE MUTUAL BROADCASTING SYSTEM

Invites the various denominations and faiths to select speakers for Mutual's Radio Chapel (30 minutes on Sunday) and the Minute of Prayer (Six days weekly).

TOTAL TIME DEVOTED TO RELIGION IN 1944	31¾ HOURS
OF THIS TIME: PROTESTANTS RECEIVED	13½ HOURS
CATHOLICS	6½ HOURS
JEWS	2½ HOURS
CHAPLAINS	2½ HOURS
CHRISTIAN SCIENCE	1 HOUR
UNITARIANS	½ HOUR
UNKNOWN (MINUTE OF PRAYER)	5¼ HOURS
OF THE PROTESTANT TIME:	
EVANGELICAL LUTHERAN SYNOD RECEIVED	1 HOUR
SOUTHERN BAPTISTS RECEIVED	½ HOUR
FEDERAL COUNCIL CHURCHES RECEIVED	12 HOURS
234 PROTESTANT DENOMINATIONS NOT IN THE FEDERAL COUNCIL RECEIVED	NOTHING

THE BLUE NETWORK

Assigns one half-hour on Sunday to Protestants and the same amount to Jews and Catholics. In addition to this, it carries a daily feature for fifteen minutes which is assigned to the Federal Council for six months and to N. A. E. and the American Council for three months each. The Blue Network does not deal with denominations — only with interdenominational agencies.

TOTAL TIME DEVOTED TO RELIGION IN 1944	78 HOURS
OF THIS: PROTESTANTS RECEIVED	52 HOURS
JEWS RECEIVED	13 HOURS
CATHOLICS RECEIVED	13 HOURS
OF THE PROTESTANT TIME:	
N. A. E. RECEIVED	3¾ HOURS
THE AMERICAN COUNCIL RECEIVED	3¼ HOURS
MISCELLANEOUS ORGANIZATIONS NOT IN THE FEDERAL COUNCIL RECEIVED	6½ HOURS
THE FEDERAL COUNCIL RECEIVED	38 HOURS

THE COLUMBIA BROADCASTING SYSTEM

Has a committee known as the National Board of Consultants through which its time is allotted. This committee of 12 includes two Catholics, one Jew, one Mormon, one Christian Scientist, and seven Protestants (all from Federal Council denominations).

TOTAL TIME DEVOTED TO RELIGION IN 1944	52 HOURS
OF THIS: PROTESTANTS RECEIVED	30 HOURS
CATHOLICS RECEIVED	13 HOURS
JEWS RECEIVED	4½ HOURS
MORMONS RECEIVED	2½ HOURS
CHRISTIAN SCIENCE RECEIVED	1½ HOURS
UNITARIANS RECEIVED	½ HOUR
OF THE PROTESTANT TIME:	
THE MISSOURI SYNOD RECEIVED	½ HOUR
THE ENGLISH LUTHERAN SYNOD RECEIVED	½ HOUR
THE FINNISH EVANGELICAL LUTHERAN SYNOD RECEIVED	½ HOUR
THE AUGUSTANA SYNOD RECEIVED	½ HOUR
THE AMERICAN LUTHERAN SYNOD RECEIVED	½ HOUR
THE SOUTHERN BAPTISTS RECEIVED	½ HOUR
THE CHURCHES OF THE FEDERAL COUNCIL COUNCIL RECEIVED	27 HOURS
230 DENOMINATIONS NOT IN THE FEDERAL COUNCIL RECEIVED	NOTHING

THE NATIONAL BROADCASTING COMPANY

Assigns time to (1) Protestants, (2) Jews, (3) Catholics, (4) Inter-Faith Groups.

TOTAL TIME DEVOTED TO RELIGION IN 1944	119¾ hours
OF THIS: PROTESTANTS RECEIVED	58¼ hours
JEWS RECEIVED	18½ hours
CATHOLICS RECEIVED	31½ hours
INTER-FAITH PROGRAMS RECEIVED	4½ hours
OF THE PROTESTANT TIME:	
MISCELLANEOUS FEATURES RECEIVED	4 hours
CHRISTIAN SCIENCE RECEIVED	3 hours
SPEAKERS FROM FEDERAL COUNCIL DENOMINATIONS BUT NOT UNDER F. C. AUSPICES RECEIVED	2 hours
FEDERAL COUNCIL RECEIVED	47½ hours
THE 236 DENOMINATIONS NOT IN THE FEDERAL COUNCIL RECEIVED	0

See NETWORK on Page 11

* *The 1943 edition of the Year Book of American Churches lists 261 bodies with a total membership of 65,885,421. Of this number, 22,960,232 are Roman Catholics (2 bodies), 63,366 are Polish Catholics, 1,132,248 are members of various Orthodox churches (10 bodies), 3,342,214 are Jews, 38,367,363 are loosely classed as Protestants. (A number of cults are included.) However, the list is not complete. We know of at least 13 other denominations not listed, all of small membership.*

Of the 260 or more bodies designated as Protestant, the Federal Council has 24 (1 additional in Canada) with a combined membership of about 24,000,000. The 236 remaining bodies are very largely evangelicals and constitute 37½% of the whole.

Roving Reporter

Maj.-Gen. William A. Arnold, Army Chief of Chaplains, has retired from this important post, having reached the new statutory retirement age of 64. He will, however, be assigned to an important overseas inspection duty. Gen. Arnold is a Catholic, but is deeply respected by all who know him, regardless of religion or denominational affiliation. He has treated all groups with absolute impartiality and warm sympathy. There will be general regret that he cannot serve longer. He is to be succeeded by Col. Luther D. Miller, who has served in the South Pacific nearly three years. Col. Miller is an Episcopalian.

Rev. R. R. Brown of the Omaha Gospel Tabernacle (Christian and Missionary Alliance) completed 22 years of continuous broadcasting of the gospel over WOW on April 8. This is undoubtedly the oldest gospel broadcast in the country which has been maintained without intermission. Congratulations.

A new book entitled "Oil Dodds—Flying Parson" is just off the press. Written by Mel Larson in graphic style, it will undoubtedly have a large circulation among the young people of the country to whom the subject of the story has ministered so effectively during the past few years.

The death of David Lloyd George removes from the scene the last of the "Big Four" who steered the ships of state during the post-war days of 1918. Lloyd George not only was a great statesman, but an earnest believer. He looked with confidence to the personal return of Christ as the solution of the problems which distressed civilization.

A very interesting announcements has been received of evangelistic services held at Island Memorial Chapel on Guadalcanal recently. These were well attended and many of the boys were led to Christ. We are indebted to Mrs. Richard Mercer of Brighton, Mass., for the program and information about the meetings sent by her son, who is in the service of his country and an attendant at the meetings.

The announcement of Maranatha Bible Conference for the season of 1945 is one of the most attractive which has come to our attention. This great center of Christian activities is becoming increasingly popular. Among the speakers for this year we notice Mervin Rosebie, P. W. Philpott, R. L. Erickson, Peter Deyneka, Vance Havner, Ralph Neighbor, Fred Brown, H. C. Fulton, Charles W. Koller, L. Sale Harrison, and a host of other nationally known speakers and musicians. The conferences are under the direction of Dr. H. H. Savage of Pontiac, Michigan.

Many letters of thankfulness and congratulations have been received by our office for the success in securing exemptions of summer conferences of the vacation type from the order of O. D. T. relating to conventions. Now it is up to all attendants at such conferences to give the best possible cooperation to our government and the railroads by using automobiles, busses, and other means of conveyance which will not further tax the trunk line railroads. Many of our boys in service will be needing the space for furloughs between the European and Asiatic campaigns. Let's give them a chance to get home, and let's help our government in its immense task of moving men and suppplies from one theater of operations to the other by keeping out from under foot during the coming summer months.

Rev. Lloyd T. Bryant, Director of the Christian Youth Campaign of American, reminds us that in any account of the rise of the great Youth for Christ movement, the work which he and his organization has done should not be forgotten. As a matter of fact, it was Lloyd Bryant who started meetings of this type in New York as early as 1929 at Calvary Baptist Church. The first youth broadcast was under his auspices. These rallies were carried on for

(ROVING REPORTER — Page 10)

An Open Letter From a Congregationalist Business Executive

Rev. Everett C. Parker
Department of Radio
Congregational and Christian Churches
Fourth Avenue
New York 10, N. Y.

My Dear Mr. Parker:

As a member of the Congregational Christian fellowship who believes that Jesus wants His gospel of salvation preached to all the world (reaching that belief by reading the New Testament), I was greatly disappointed to read in Newsweek for Jan. 22 that members of the joint radio committee of the Congregational Christian, Methodist and Presbyterian Churches had met in New York to "Learn Radio Savvy to Counter Religious Air Rocket."

I looked in vain in later issues for repudiation of this monstrous position; instead, I found, to my further chagrin, that a man ordained to the ministry of Jesus Christ by my own church fellowship, and purporting to speak for that fellowship, placed his stamp of approval upon the Newsweek article. I refer, of course, to your letter published in issue of Feb. 5 in which you say "Newsweek is to be congratulated on the excellent article on religious radio which appeared in Jan. 22 issue" and in which you "sincerely hope that your frank discussion of the subject will help in the effort to improve the quality of sustaining programs presented by recognized religious groups as a service to the American public."

Your position, then, your excuse for participating in and approving of the smear of Christian preaching on the radio, is that you want the radio preaching to be sponsored by "recognized religious groups" and "as a service to the American people."

My reading of the New Testament does not lead me to believe that Jesus, the first teacher of Christianity, was representing any "recognized religious group," nor do I find any indication in His teaching that He contemplated the founding of an authoritarian church to which the gospel would be entrusted. This apparent lack of teaching on this point presumably is the basis of Protestantism, and certainly of Congregationalism.

Nor do I find in the New Testament any indication that preaching of the gospel is a "service to the public;" rather, it appears that Jesus preached for the salvation of men.

Newsweek goes out of its way to slander and smear the Rev. Charles Fuller of Los Angeles. This is preposterous and of course entirely uncalled for. Newsweek knew, of course, that the Rev. Mr. Fuller is sponsored by a committee of unassociated standing, fully recognized by federal agencies as a religious organization, not for profit. Yet this smear is part of the article which you approve!

The long and short of it is that you—and presumably the joint committee—are cooperating in a move to bar from the air waves all preaching which is based on the Holy Bible, and to put control of all radio time allotted to religion into the hands of such organized groups as the Federal Council of Churches.

Free speech in religion as well as in secular matters is a basic American principle. As American citizens you and your committee have every right to organize speaking programs, and go on the air with them, if you can find a sponsor or "free time."

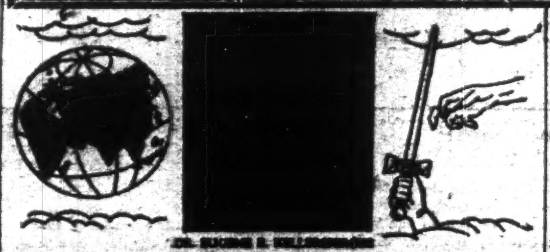
But it is neither American nor Christian to attempt to monopolize the air time, thereby barring from the air preaching of the Word whose theological position makes you decidedly uncomfortable.

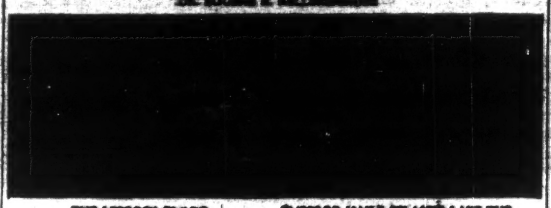
You profess to speak for the "Department of Radio, Congregational and Christian Churches." Perhaps you do, but if the American principle of the rights of minorities is being violated. You do not speak for me; I repudiate your program insofar as it seeks to bar from the air the preaching of men who preach the gospel as it is written in the New Testament.

Very sincerely,
Verne P. Kaub (signed)

. . . IF You Like United Evangelical Action . . . Tell Your Friends About It.

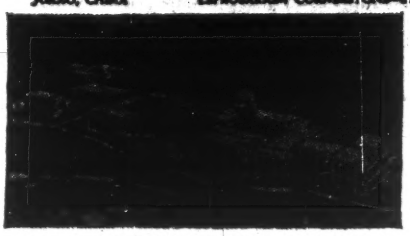
Fighting a World-wide Enemy





THE LEPROSY CLINIC—JUIAO, CHINA

EMPEROR HAILE SELASSIE LAYS THE LEPROSARIUM CORNERSTONE—ETHIOPIA



MEDICAL COLLEGE OF THE HOSPITAL—VELLORE, INDIA

Leprosy, a grave menace to the health of the world, is to be fought in the countries of India, China, Korea, Burma, Thailand (Siam), Ethiopia, Liberia, and the Belgian Congo. Under the 5-year Postwar Anti-Leprosy Program just announced by the American Mission to Lepers, about 20 training centers for teaching native Christian men and women the latest scientific and educational methods in the prevention of leprosy, will be established in connection with leprosariums, medical schools and mission hospitals.

One of these centers will be operated at the All-India Medical College and Hospital at Vellore (above), the magnificent modern institution now bein gerected. A Fund of $500,000 to underwrite this Christian enterprise is now being raised, by the American Mission to Lepers, which is the representative agency of Protestant churches in the United States. Dr. Eugene R. Kellersberger (top), for many years one of the world's foremost medical missionaries, is general secretary of the organization.

Mention United Evangelical Action When Answering Advertisements

Just off the press!

Together We March

A new booklet giving the proceedings of the national convention of N.A.E. held at Columbus, Ohio, April 12-17, 1944.

ORDER YOUR COPY NOW

CLIP COUPON AND SEND IN WITH YOUR REMITTANCE

United Evangelical Action
120 Tremont Street
Boston 8, Mass.

Gentlemen:

Send me ..... copies of "Together We March," $.25 each.

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BOOK REVIEWS

By Charles C. E. Chilton

Songs In The Night

By GEORGE MURRAY

Pastor of United Presbyterian Church, Boston, Mass.

The title of the book is accommodative unless the writer is content to use the caption of the ninth sermon in the volume. Judging from the material as found in the work, it would be much better to call this The Lord's Song and How to Sing It, for these messages point the way to the larger life and service in God which alone can create the essential atmosphere for "Perfected Praise."

This is the kind of preaching which has made the Presbyterian pulpit such a power for God. It is preaching at its best. In every sermon one finds the full impact of the Word — truth brought home with the unction and power of the Spirit. It is preaching that is geared to the times and vitally related to our contemporary problems.

Literary color and beauty are not absent though it is evident that these are not sought after, for these sermons breathe an intensity and an urgency which is born of a burden and come as the expression of the sincere heart. We are not made conscious of homiletic form and development for the simple reason that each message is seen as an organism rather than as an organization—they are directed to the heart and address themselves to the whole man.

Each sermon abounds in pointed and pungent sayings. They hit home and find their mark no matter how much we may seek to dodge them or escape their fire. Speaking on the subject, "The Secret of Tranquility," the author opens to us the secret in words that stick and in thoughts that catch fire. In many ways we could describe this approach in terms of the power of simplicity. Paul, we are told, did not live to make tents; he made tents to get his living. By such simple and yet pointed words we discover that "the law of earthly possessions is disappointment . . . these are like salt water—the more we drink of it the thirstier we become."

Young people are not attracted to sermons as a rule. They have come to think of them as "dry things," but this writer's style will catch the eye of youth. The author speaks their own language. Here is an example: "There is a spiritual sense," says Murray, "in which we have gone in for 'soft drinks' on a large scale, thus in the speech of the common day this preacher gives us to see that Christ alone can satisfy."

After reading this volume with care, we are prepared to say that this should be required reading for students in our Bible schools and Bible classes. Its perusal cannot fail to make a distinct contribution to one's own spiritual life. "Many of us are like Peter," says Murray — "We are following Jesus afar off, and we need to be told that 'Peter followed afar off, not because he planned it that way, *but because he had not planned it otherwise.*'" Life becomes weak and fruitless because it is not tied to "the pattern which God shows to His servants in the mount."

(Published by The Lavalle Press, Boston, Massachusetts, 110 pages, Price $1.00.) C. G. E. C.

Gold From Golgotha

By RUSSELL BRADLEY JONES

There have been several books written on the words of Christ from the Cross. Some of these could be appraised as silver, while others could be rated as lead. At first sight, therefore, the title seems a bit presumptive, but a perusal of the book sanctions the choice, for the author's development is pure gold.

Many recent books on this theme have proved more than disappointing. Preachers look for books on this theme, but it is a common thing to find that such works add little to one's own thinking. Worse than this, some of these writers seem to step with unholy feet upon this sacred spot called Calvary. These give the impression that the writers scampered by the Cross in the same manner that some folks scurry through an art gallery with notebook in hand jotting down impressions which do not impress and findings which do not find.

This writer has dwelt at the foot of the Cross and gives evidence of what the old Moravians set forth as "dwelling in the wounds of Jesus." Little wonder then that this man brings gold from Golgotha.

The author's approach is quite unique. He leaves the beaten path of the average exegete, but he takes a way that leads to the rich vein of truth as it meets in the story of "The Old Rugged Cross." Many examples could be given here setting forth the freshness and originality of the approach—a few must suffice.

Most of us have taken the words of Jesus, "Father, forgive them; for they know not what they do," as a prayer for the cancellation of the consequences of guilt, but Jones not only shows the inadequacy of this finding but also its inaccuracy. The author leads us into veins of thought which bring the message and the meaning of Calvary nearer and open to us avenues of truth in terms of the deeper significance of redemption.

The strong feature of this book is related to the fact that we are not given new ideas and opinions which may be no better than the views of the other fellow, but rather the proven and established findings of the Word itself.

In this rich unfolding of the Word, we find the solution of some of the most difficult and perplexing aspects connected with the questions of grace and judgment. "Why does God seem to ignore the wickedness of men? Why are the nations allowed to engulf a world in bloodshed while justice seems to sleep?" The author gives a full and a satisfying reply in the development of this prayer of Jesus which He uttered from the Cross.

In the treatment of the second word from the Cross, the author explodes Sacramentalism, refutes purgatory and overthrows universalism. It is a long time since we have found a writer who could pack so much in such a small space.

What comfort, too, this work will bring to sorrowing and bereaved hearts; what hope to troubled lives, as we hear this man saying: "In the paradise of God, it is always today. There is no night to break the days into fragments. It is endless now. The thief never passed through a night's damp shadows . . .What Jesus has to offer you is for today."

In his treatment of the third word, the author escapes the error of many in making Mary the central figure—all the way through we see "no man save Jesus only."

The book must be read in order to be appreciated. Each word finds the illumination of the Spirit and comes with healing and blessing to the heart. We find the meaning of the Cross, but far more than this, the author leads us into living and vital relationship with the Man in the glory.

(Published by the Moody Press, 96 pages, Price $1.00.) C. G. E. C.

The Messianic Hope Of Israel

By MAX L. REICH

Messianic prophecy has a claim all its own, but in many instances it is viewed as a hobby to ride rather than a subject to be related to everyday life and living. To lift it out of the realm of theory and bring it into the movement and manifestation of fact requires both knowledge and the ability to impart such knowledge, and both of these things meet in the work of this author.

We are impressed with the thoroughness with which the writer goes into the subject, for he always moves like a man who is treading upon familiar and sure ground. In writing under the caption, "The Hope Raised" we find sub heads like these: The Proto-Evangelism—The Gospel at the Gates of Eden; The Noah Prophecy; The Abramic Promise; The Shiloh Prophecy; while under the chapter entitled, "The Hope Interpreted," we listen to the witness of Hosea, Joel, Amos, Jonah Micah, Habakkuk, Isaiah, Jeremiah and Ezekiel. Under "The Hope Scheduled," we have a challenging setting as associated with Daniel, Haggai, Zechariah and Malachi.

Coming, however, to the later phases of the subject taken up by the author, one could wish that he had developed these more fully "The Hope Misunderstood," "The Messiah in The Psalms;" "The Atonement in the Religion of The Old Testament," and "The Future Salvation of Israel" make profitable and challenging reading, but the treatments are all too brief. We would have expected, for example, that the author would have given more than two and one half pages to "The Future Salvation of Israel" since the subject and question are pertinent to life today. Future history (His Story) must find this perspective

At a few points some readers will not follow the writer in his use of Scripture, but on the whole this man shows himself an Apollos, though not the Apollos of the baptism of John, but the Apollos who had learned "the way of God more perfectly."

We could wish that this book could be used by Churches and Schools as a text book since it must prove a powerful antidote to the poisonous teachings of liberal thought as to the teaching and claims of the Old Testament.

The student will find his heart burning within him as he reads the plain and powerful utterances of this book. He will be impressed as he reads that "The Old Testament does not merely contain prophecies, but rather that 'it is first to last a prophecy'—that book that 'enshrines the progressive revelation of a wonderful Hope.'"

We commend this book to minister and layman alike. One will find a storehouse of material which will furnish feathers for arrows in a series of expository sermons from the prophets. The author's treatment of Isaiah alone is a veritable gold mine. Above all we have material that feeds the devotional fires of the heart.

(Published by the Moody Press Chicago, Illinois, 120 pages, Price $1.25.)

Roving Reporter

(Continued from Page 8)

seven years. Mr. Bryant at one time toured fifty cities with movies and an address promoting the work. His organization now has its headquarters at 1025 University Ave., New York 53, N. Y.

Rev. William P. Whittemore has made great strides in reducing the indebtedness of the First Baptist Church of Ogden, Utah. Twenty-five thousand dollars has been paid recently. Best of all, the church is in a very healthful spiritual condition. Souls are being won to Christ and a radio program has recently been instituted over KLO on Saturday evenings from 10 to 10:30. A large audience is already listening in as it is the only program of this type on the air in the Ogden area.

Youth for Christ is going strong in Kenosha and Racine, Wis. The programs are held in each city on alternate Saturday nights. It is under the direction of the Rev. Charles J. Anderson and is supported by a group of Christian business men. In Kenosha, the meetings are held in the Citadel, and in Racine at the Women's Club auditorium.

Ontario Education Association Approves Religious Program

TORONTO, Ont. (RNS) April 12—The Executive Committee of the Ontario Education Association, by a vote of 30 to 2, gave approval here to the provincial program of religious education in public and secondary schools.

Adding that members wanted the program carried through to Grade 13, the committee adopted a resolution which stated "that teachers be urged to make full use of this course as a means of acquainting pupils with the Bible in order that a higher standard of character may be developed in the youth of Ontario."

Recently, the Association for Religious Liberty demanded that the courses be withdrawn. However, numerous religious and educational groups have voiced support of the program.

Southern Presbyterians Seek Lay Leadership In Pastorless Churches

ATLANTA, Ga. (RNS) April 12 — An overture seeking lay leadership in pastorless churches will be submitted to the 85th General Assembly of the Presbyterian Church in the U. S. (Southern) at Montreat, N. C., May 24 - 30, by the denomination's Home Mission Council.

Citing an "alarming shortage" of ministers and workers, the Council said that 15 per cent of the pastors on the assembly's roll had become chaplains, many were required to retire from active service because of the assembly's retirement rule, and a large number of those graduating from seminaries were entering the chaplaincy.

It will ask the General Assembly to make "an earnest appeal to the elders of the Church and other consecrated laymen, capable of conducting religious worship, to volunteer for such service under the direction of the home mission committee of the Presbytery in order that congregations may have services and be encouraged in this time of extreme emergency in the Church's home mission work."

The Assembly will also be asked to urge young men returning from government service to consider the ministry as their life work.

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By Evelyn McFarlane McCleaky 75c

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Sustaining Time On the Networks—

(Continued from Page 8)

A summary of these figures reveals the fact that of the 151¾ hours devoted to programs classified by the networks as Protestant, the Federal Council or its member denominations received 127½ hours of that time. Of the remaining time, only 11 hours can be identified as definitely representing the evangelical position held by the overwhelming majority of denominations not in the Federal Council.

When 37½% of Protestantism receives but 7¼% of the sustaining time provided by the networks, it is high time for two things: first, an alignment of the evangelical groups which are subject to discrimination, for the protection of their interests and, secondly, a thorough investigation of network policies respecting such broadcasts.

It should be pointed out that these figures do not include time which is at present sold by the Mutual network, the only network over which it is possible to buy time for religion. Mutual now carries three hours weekly of commercial or paid broadcasts. Of the 156 hours annually devoted to these broadcasts, none are sponsored by the Federal Council, Catholics or Jews.

Also, it should be understood that these statistics do not include several other limited networks over which there are additional broadcasts of an evangelical character. In some instances, as in the case of the Southern Baptists over a Southern network, the programs are sustaining.

Because of the increasing restrictions placed upon network broadcasting of the gospel, many programs are now forced to broadcast by transcription over independent stations which have not as yet fallen into line with the policy of refusing to sell time.

The arrangement on all networks is obviously unfair to the 236 denominations not in the Federal Council but, as we have previously pointed out, the blame rests to a considerable extent upon these denominations rather than upon the networks.

Most of these 236 denominations are agreed on the doctrines which are set forth in the constitution of the National Association of Evangelicals as a common basis of Christian fellowship. There is no reason doctrinally or politically why such denominations should not unite on matters of common interest, such as radio. If any considerable number of them were united, there is little question but that the networks would grant them at least a limited amount of sustaining time. The Blue Network has already made a beginning. The adjustment of this situation is one of the tasks to which N. A. E. has set itself.

Why do the networks give the Federal Council and Federal Council churches most of the free time assigned to Protestants while all the rest of Protestantism gets only an insignificant amount, although churches comprise at least 37½% of the total Protestant population of the United States?

There are several reasons, in addition to the one already stated:

First, the Federal Council, because it is strongly organized, and has been in existence for many years, is popularly believed to represent Protestantism in general.

Secondly, because its programs are consistently inoffensive to a considerable portion of Protestants and to those of other religions or no religion. Seldom are hearers challenged to renounce sin. There is rarely any call to personal repentance, nor is there the propagation of such doctrinal beliefs as that of the lost state of the sinner, the incarnation, the atonement, and the bodily resurrection of Christ, the need of the new birth, the judgment of the unrepentant.

These are controversial questions and are to be avoided in the opinion of the networks and the Federal Council.

Thirdly, because the Federal Council programs are reasonably well set up. Regardless of content, from the standpoint of good programming, they are better than many evangelical broadcasts. The networks know that nothing will happen on a Federal Council broadcast to discredit the station.

How can the situation for evangelical Protestantism be improved?

First, by uniting the evangelicals of the nation to the point of giving them a numerical influence in the allotment of time.

Secondly, by presenting the gospel message winsomely, even though it must be presented without the final compromise if it is to be effective.

Thirdly, by making a study of broadcasting techniques until we are able to produce programs which are interesting, musically delightful and, in the message content, thought provoking. We must do a much better job in programming for we have some real competition, if we are to improve on the technique of certain other programs as, for example, the Hour of Faith put on by the National Council of Catholic Men.

It is useless to ignore these factors. They have to be faced squarely if we are to achieve success in the field of national broadcasting.

We have not discussed, in this report, the more important matter of local broadcasts. That will be for another time.

J. ELWIN WRIGHT.

Alcoholic Addition Threatens America's Future Security

WASHINGTON, D. C.—There has been much ado about the midnight curfew that went into effect on February 26. All night clubs and similar places selling intoxicating liquors come under the ban.

Billy Rose, night club operator of New York, blamed the order on the prohibitionists. The Office of War Mobilization is reported to have retorted: "We are not interested in saving souls; our only aim is to save coal."

If saving coal was the purpose back of the curfew, one wonders why James F. Byrnes, director of War Mobilization, waited until winter was virtualy over to make his announcement. A lot more coal could have been saved by putting the order in effect last October, or for that matter in October, 1943 or 1942. As far as coal is concerned, this appears to be another instance of "locking the stable door after the horse has been stolen."

The midnight curfew is merely a gesture falling far short of the good that might have been accomplished if undertaken earlier in the war. If liquor sales should stop at midnight from now on to save coal and speed the war effort, then the nation should have gone on the water wagon immediately after Pearl Harbor. There would have been vastly greater savings of coal to say nothing of manpower, of which we are now reminded there is such a serious shortage.

Since December 7, 1941, liquor has become a serious cause of absenteeism in war plants, a logical result of increased drinking which put America's drink bill up to $6,000,000,000 in 1943 and $7,000,000,000 in 1944. Moreover, there are a million alcoholics incapable of working at all to say nothing of 3,000,000 excessive drinkers who cannot be depended upon for steady work. Then add approximately a million more men and women who are engaged in the nonessential business of manufacturing, distributing and selling alcoholic beverages. Yes, it must be conceded, there is a manpower shortage, the real cause of which official Washington refuses to recognize. If drinking after midnight hinders the war effort, surely it is just as much a hindrance at all other times of the day.

If the Government really means business when it comes to conserving manpower, saving coal, grain and sugar, and preventing waste of shipping space and other materials essential to the traffic in beer and whisky, then let Congress hasten consideration and passage of the war prohibition bill (H. R. 2082) introduced in the House on February 8 by Representative Joseph R. Bryson, of South Carolina.

The National Temperance and Prohibition Council, composed of delegates from 15 temperance organizations, has directed its Standing Legislative Committee to work for the passage of the Bryson bill (H. R. 2082) in the 79th Congress. It is understood that Representative Bryson will ask for early hearings on his bill, which was referred to the House Judiciary Committee, of which he is an honored member.

One way for home-and country-loving citizens to help speed action on the Bryson bill is to write the members of the House Judiciary Committee requesting that early hearings be held preliminary to reporting the bill out of committee and placing it on the House consent calendar. Success of the Bryson bill may depend upon your letters to the members of the Judiciary Committee listed for your convenience as follows:

DEMOCRATS: Hatton W. Summers (Texas), Chairman, Emanuel Celler (N. Y.), Zebulon Weaver (N. C.), Francis E. Walter (Pa.), Sam Hobbs (Ala.), John H. Tolan (Cal.), William T. Byrne (N. Y.), Estes Kefauver (Tenn.), Joseph R. Bryson (S. C.), Fadjo Cravens (Ark.), Sam M. Russell (Texas), Thomas J. Lane (Mass.), Martin Gorski (Ill.), Michael A. Feighan (Ohio).

REPUBLICANS: Clarence E. Hancock (N. Y.), Earl C. Michener (Mich.), John M. Robsion (Ky.), Chauncey W. Reed (Ill.), John W. Gwynne (Iowa), Louis E. Graham (Pa.), Raymond S. Springer (Ind.), Joseph E. Talbot (Conn.), Frank Fellows (Me.), Earl R. Lewis (Ohio), John Jennings, Jr. (Tenn.), Angier L. Goodwin (Mass.).

Sale Of Liquor To Be Stopped For 36 Hours After Hostilities Cease

RALEIGH, N. C. (RNS) April 12 — Governor Gregg Cherry has issued a proclamation ordering the suspension of liquor, beer and wine sales in North Carolina for 36 hours after cessation of hostilities in Europe. All liquor stores and beer and wine dispensaries will be closed during that period.

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YMCA Leader, Foe Of Nazis, Dies In Holland

GENEVA (By Wireless) (RNS) April 12—Dr. J. Eykmans, internationally - known youth leader and founder of the new YMCA in Amsterdam, has died in Holland.

One of the first to warn against the spiritual menace of Nazism after the German invasion in 1940, Dr. Eykmans was confined in a concentration camp until his health broke down and he was released to undergo an operation. After the operation, he went into hiding, but continued to make his influence felt in the Christian resistance movement.

Dr. Eykmans was a member of the council of the Netherlands Reformed Church, and took a leading part in organizing the World Christian Youth Conference in Amsterdam, which was attended by delegates from 70 countries. In addition to founding the modern YMCA in Amsterdam, he initiated a similar project in the Netherlands East Indies during 1939.

French Reformed Church Begin New Publication

GENEVA (By Wireless) (RNS) April 10—The Reformed Church of France has started a new publication, Reforme, dedicated to the promotion of Christian ideals of justice and liberty.

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War Relief Commission Of The National Association Of Evangelicals